

Gage, Hannah

From: Johnson, Lindsay
Sent: Wednesday, September 6, 2017 8:43 AM
To: 'malcolm.oliver@fluid.contitech.us'
Cc: 'scottytw@centurytel.net'; Leamons, Bryan; McWilliams, Carrie; Gage, Hannah
Subject: AR0035062_ContiTech ARP001034 Aug 2017 semi annual Pretreatment report_20170906
Attachments: ContiTech Aug 2017 report.pdf

Good Morning,

ContiTech's August 2017 semi-annual Pretreatment report was received, reviewed, and deemed complete and compliant with the reporting requirements in 40 CFR 403.12(e) and with the Metal Finishing standards in 40 CFR 433.17.

Thank you for the timely report and notifying us of your planned cease in operations.

Lindsay Johnson
NPDES Staff Engineer
ADEQ-Office of Water Quality
(501) 682-0045

ContiTech North America, Inc.
748 Hwy 463 South
Trumann, AR 72472
Phone 870-483-0512

February 17, 2017

Adam Yates
ADEQ NPDES Engineer
Arkansas Department of Environmental Quality
5301 Northshore Drive
North Little Rock, Arkansas 72118

RE: Semi-Annual report

Dear Mr. Yates:

Enclosed is the August 2017 Semi-Annual report for the ContiTech facility located in Trumann, Arkansas. This is the last report for this facility as it is in the process of closing and over half of the activities have already ceased. The final closure date is scheduled for 10-31-2017. All activities will be moving to Mexico.

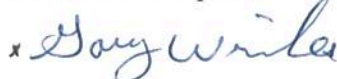
Sincerely,

Malcolm Oliver
Engineering Tech



Enclosure

Gary Wrinkle
Facility Manager
Authorized Representative



CC: Scotty Jones, Manager
Trumann Waterworks
106 E Main St.
Trumann, AR 72472

SEMI-ANNUAL REPORT FOR INDUSTRIAL USERS REGULATED BY 40CFR433

Use of this form is not an EPA/ADEQ requirement.

Attn: Water Div/NPDES Pretreatment

(1) IDENTIFYING INFORMATION

A. LEGAL NAME & MAILING ADDRESS

CONTITECH
748 Hwy 463 South
Trumann, AR 72472

B. FACILITY & LOCATION ADDRESS

CONTITECH
748 Hwy 463 South
Trumann, AR 72472

C. FACILITY CONTACT: Malcolm Oliver TELEPHONE NUMBER: (870)483-0512 e-mail: Malcolm.Oliver@fluid.contitech.us

(2) REPORTING PERIOD--FISCAL YEAR From Feb 1 to Jan 31 (Both Semi-Annual Reports must cover Fiscal Year)

A. MONTHS WHICH REPORTS ARE DUE

February & August

B. PERIOD COVERED BY THIS REPORT

FROM: 2/17

TO: 8/17

(3) DESCRIPTION OF OPERATION

A. REGULATED PROCESSES

CORE PROCESS(ES)

CHECK EACH APPLICABLE BLOCK

Electroplating
Electroless Plating
Anodizing
Coating

☒ Chemical Etching and Milling
Printed Circuit Board Manufacture

ANCILLARY PROCESS(ES)*

LIST BELOW EACH PROCESS USED IN THE FACILITY

Cleaning

Etching

B. CHANGES:

SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LAST REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW IS INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE.

*SEE 40CFR433.10(a) FOR 40 DIFFERENT OPERATIONS

C. Number of Regular Employees at this Facility

22

D. [Reserved]

(4) FLOW MEASUREMENT

INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY

| Process | Average | Maximum | Type of Discharge |
|-------------------------|---------|---------|----------------------|
| Regulated (Core & | 2250 | 2250 | Batch once per month |
| Regulated (Cyanide) | | | |
| ' 403.6(e) Unregulated' | | | |
| ' 403.6(e) Dilute | | | |
| Cooling Water | | | |
| Sanitary | 750 | 830 | Continuous |
| Total Flow to POTW | | | ***** |

*"Unregulated" has a precise legal meaning; see 40CFR403.6(e).

(5) MEASUREMENT OF POLLUTANTS**A. TYPE OF TREATMENT SYSTEM**

CHECK EACH APPLICABLE BLOCK

☒ Neutralization

Chemical Precipitation and Sedimentation

Chromium Reduction

Cyanide Destruction

Other _____

None

B. COMMENTS ON TREATMENT SYSTEM

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSES-- CORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

| Pollutant(mg/l) | Cd | Cr | Cu | Pb | Ni | Ag | Zn | CN | TTO* |
|-----------------|---------|---------|-------|---------|---------|---------|-------|--------|-------|
| Max for 1 day | 0.11 | 2.77 | 3.38 | 0.69 | 3.98 | 0.43 | 2.61 | 1.20 | 2.13 |
| Monthly Ave | 0.07 | 1.71 | 2.07 | 0.43 | 2.38 | 0.24 | 1.48 | 0.65 | -- |
| Max Measured | <0.0005 | <0.0104 | 0.226 | < 0.015 | <0.0251 | < 0.020 | 0.317 | <0.010 | 0.169 |
| Ave Measured | <0.0005 | <0.0104 | 0.226 | < 0.015 | <0.0251 | <0.020 | 0.317 | <0.010 | |

Sample Location SumpSample Type (Grab or Composite) GrabNumber of Samples and Frequency Collected One, Semi-annual40CFR136 Preservation and Analytical Methods Use: ☒ Yes ☐ No

(6) CERTIFICATION

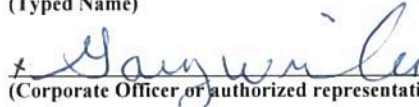
A. [Reserved]

[Reserved]

B. CHECK ONE: ' 433.11(e) TOXIC ORGANIC ANALYSIS ATTACHED X ' 433.12(a) TTO CERTIFICATION

Based on my inquiry of the person or persons directly responsible for managing compliance with the pretreatment standard for total toxic organics (TTO), I certify that, to the best of my knowledge and belief, no dumping of concentrated toxic organics into the wastewaters has occurred since filing of the last semi-annual compliance report. I further certify that this facility is implementing the toxic organic management plan submitted to Arkansas Department of Environmental Quality.

Gary Wrinkle
(Typed Name)


(Corporate Officer or authorized representative)

Date of Signature 8-15-2017

CORPORATE ACKNOWLEDGEMENT (Optional)

STATE OF ARKANSAS)
COUNTY OF _____)

Before me, the undersigned authority, on this day personally appeared _____ of _____, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument(s), and acknowledged to me that he executed the same for purposes and considerations therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this _____ day of _____, 201__.

Notary Public in and for _____
County, Arkansas

My commission expires _____.

(7) POLLUTION PREVENTION ACT OF 1990 [42 U.S.C. 13101 et seq.]

'6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy.--The Congress hereby declares it to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner, whenever feasible; pollution that cannot be prevented or recycled should be treated in an environmentally safe manner whenever feasible; and disposal or other release into the environment should be employed only as a last resort and should be conducted in an environmentally safe manner.

The User may list any new or ongoing Pollution Prevention practices:

(8) GENERAL COMMENTS**(9) SIGNATORY REQUIREMENTS [40CFR403.12(l)]**

I certify under penalty of law that I have personally examined and am familiar with the information in this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Gary Wrinkle

NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE


SIGNATURE

Facility Manager

OFFICIAL TITLE

8-15-2017

DATE SIGNED



8100 National Dr. - Little Rock, AR 72209
501-455-3233 Fax 501-455-6118

14 August 2017

Malcolm Oliver
ContiTech
748 Hwy. 263 S
Trumann, AR 72472

Project: Wastewater Sample

Project Number: Aug 2017

SDG Number: 1708094

Enclosed are the results of analyses for samples received by the laboratory on 08-Aug-17 08:30. If you have any questions concerning this report, please feel free to contact me.

Sample Receipt Information:

| | |
|------------------------|-------|
| Custody Seals | ✓ |
| Containers Correct | ✓ |
| COC/Labels Agree | ✓ |
| Received On Ice | ✓ |
| Temperature on Receipt | 3.0°C |

Sincerely,

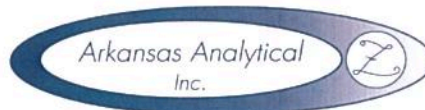
Norma James / Teresa Coins

Norma James and/or Teresa Coins
Technical Director and/or QA Officer

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14 August 2017

Malcolm Oliver
ContiTech
748 Hwy. 263 S
Trumann, AR 72472
Project: Wastewater Sample
Project Number: Aug 2017
Date Received: 08-Aug-17 08:30



ANALYTICAL RESULTS

Lab Number: 1708094-01
Sample Name: Wastewater
Date/Time Collected: 8/7/17 13:40
Sample Matrix: Water

| Total Metals | Units | Result | Qualifier(s) | Date/Time Analyzed | Batch | Method |
|--------------|-------|------------|--------------|--------------------|---------|---------------------------|
| Cadmium | mg/L | < 0.000520 | | 8/11/17 13:55 | B708195 | EPA 200.7, Rev 4.4 (1994) |
| Chromium | mg/L | < 0.0104 | | 8/11/17 13:55 | B708195 | EPA 200.7, Rev 4.4 (1994) |
| Copper | mg/L | 0.226 | | 8/11/17 13:55 | B708195 | EPA 200.7, Rev 4.4 (1994) |
| Lead | mg/L | < 0.0156 | | 8/11/17 13:55 | B708195 | EPA 200.7, Rev 4.4 (1994) |
| Nickel | mg/L | 0.0251 | | 8/11/17 13:55 | B708195 | EPA 200.7, Rev 4.4 (1994) |
| Silver | mg/L | < 0.0208 | | 8/11/17 13:55 | B708195 | EPA 200.7, Rev 4.4 (1994) |
| Zinc | mg/L | 0.317 | | 8/11/17 13:55 | B708195 | EPA 200.7, Rev 4.4 (1994) |

| Wet Chemistry | Units | Result | Qualifier(s) | Date/Time Analyzed | Batch | Method |
|-----------------|-------|---------|--------------|--------------------|---------|---------------------|
| Cyanide (total) | mg/L | < 0.010 | | 8/9/17 15:21 | B708148 | SM 4500-CN B.E-1999 |

QUALITY CONTROL RESULTS

Wet Chemistry -- Batch: B708148 (Water)

Prepared: 09-Aug-17 10:49 By: CAS -- Analyzed: 09-Aug-17 15:21 By: CAS

| Analyte | BLK | LCS / LCSD | MS / MSD | Dup | RPD | Qualifiers |
|-----------------|-------------|---------------|------------|-----|--------|------------|
| Cyanide (total) | <0.010 mg/L | 87.7% / 87.0% | 82.3% / NA | | 0.763% | |

Total Metals -- Batch: B708195 (Water)

Prepared: 11-Aug-17 11:36 By: ST -- Analyzed: 11-Aug-17 13:51 By: ST

| Analyte | BLK | LCS / LCSD | MS / MSD | Dup | RPD | Qualifiers |
|----------|----------------|------------|---------------|-----|--------|------------|
| Cadmium | <0.000520 mg/L | 98.3% / NA | 98.6% / 99.2% | | 0.665% | |
| Chromium | <0.0104 mg/L | 95.1% / NA | 94.4% / 95.1% | | 0.654% | |
| Copper | <0.00520 mg/L | 90.9% / NA | 91.4% / 91.2% | | 0.122% | |
| Lead | <0.0156 mg/L | 97.7% / NA | 93.7% / 94.8% | | 1.20% | |
| Nickel | <0.0104 mg/L | 96.4% / NA | 94.9% / 95.6% | | 0.637% | |
| Silver | <0.0208 mg/L | 94.8% / NA | 91.1% / 90.6% | | 0.548% | |
| Zinc | <0.00520 mg/L | 96.6% / NA | 95.7% / 97.0% | | 0.789% | |

All Analysis performed according to EPA approved methodology when available:
SW 846, Revised December, 1996; EPA 600/4-79-020, Revised March, 1983; Standard Methods.
Instrument calibration and quality control samples performed at or above frequency specified in analytical method.

Reviewed by: Norma James / Teresa Coins
Norma James and/or Teresa Coins
Technical Director and/or QA Officer

[illegible]